

# 38<sup>th</sup> ANNUAL SOUTHEASTERN CT HOME SHOW

**FEBRUARY 22-23-24, 2019**

**EXPO CENTER AT MOHEGAN SUN,  
UNCASVILLE, CT**

**LOCATION:** EARTH TOWER EXPO & CONVENTION CENTER, (1 MOHEGAN SUN BOULEVARD), UNCASVILLE, CT, 06382, 860-862-5309. ONLY VALID DURING MOVE-IN AND SHOWTIME. CONTACT ELIZABETH LESSOR 860-424-1730 OR TIM HARRIS 860-918-0891 (OPERATIONS MGR)

**UNATTENDED CHILDREN OF ANY AGE ARE NOT PERMITTED DURING MOVE-IN/OUT!**

**HOURS:** SET UP: THURS, FEBRUARY 21 12NOON - 10PM  
FRIDAY, FEBRUARY 22 7AM - 4PM

**SHOW HOURS:** FRIDAY, FEBRUARY 22 5PM - 9PM  
SATURDAY, FEBRUARY 23 11AM - 8PM  
SUNDAY, FEBRUARY 24 11AM - 5PM

**MOVE OUT:** SUNDAY, FEBRUARY 24 5PM - 10PM.

**ALL DISPLAY MATERIALS MUST BE REMOVED BY SUNDAY NIGHT!**

**JENKS PRODUCTIONS & MOHEGAN SUN ARE NOT RESPONSIBLE FOR MATERIALS LEFT AFTER SUNDAY!**

**DISPLAY, DECORATING & INTERNET ACCESS :** DEMERS EXPO SERVICES, 100 PARK AVE, EAST HARTFORD, CT 06108, RON CHRISTENSEN, [RON@DEMERS-AV.COM](mailto:RON@DEMERS-AV.COM) 860-882-0003, FAX 860-761-0070. DEMERS WILL BE DECORATING THE SHOW, PROVIDING DRAPES, COMPANY I.D. SIGNS AND TABLE/CHAIR/CARPET RENTALS, AMONG OTHER EQUIPMENT. THEY WILL SEND YOU A KIT. **IF YOU DO NOT RECEIVE ONE, PLEASE CONTACT THEM AT 860-882-0003.** DREYAGE AND FREIGHT CHARGES, (SHIPPING OF DISPLAY MATERIALS), ARE DETERMINED BY THE DECORATOR AND THE BUILDING ONLY. ANY ITEMS SHIPPED TO THE SHOW ARE SUBJECT TO THESE CHARGES. **JENKS PRODUCTIONS IS NOT RESPONSIBLE.**

**ELECTRICITY: STANDARD 110 ELECTRICITY IS AVAILABLE THROUGH DEMERS EXPO SERVICES** ALSO BRING THREE PRONGED, GROUNDED EXTENSION CORDS AND ADAPTOR BARS, AS THEY ARE NOT PROVIDED.

**TABLES, CHAIRS AND ELECTRICITY ARE NOT INCLUDED IN THE BOOTH COST!**

**EXHIBITOR BADGES:** EXHIBITORS ARE ALLOWED SIX (6) EXHIBITOR BADGES TO BE USED FOR BOOTH WORKERS. BADGES WILL BE AVAILABLE AT THE SHOW OFFICE DURING SET UP HOURS.

**VIP GUEST PASSES:** TWELVE (12) VIP GUEST PASSES, TO BE USED FOR CLIENTS, FAMILY & FRIENDS. SHOULD YOU NEED EXTRA PASSES, UNLIMITED AVAILABLE ON REQUEST.

**EARTH TOWN KING, MOHEGAN SUN (860-862-5309):** (\$299.00)

**HYATT PLACE MOHEGAN SUN (860-860-383-134):** (CALL FOR RATE'S)

**MICROTEL INN & SUITES BY WYNDHAM UNCASVILLE (860-367-0880)** ( CALL FOR RATE'S)

**FAIRFIELD INN & SUITES BY MARRIOTT UNCASVILLE-(860-848-0660)** ( CALL FOR RATE'S)

**COURTYARD BY MARRIOTT (860-886-2600)** ( CALL FOR RATE'S)

**FREE PARKING:** AJSENT TO CASINO

**INSURANCE CERTIFICATES:** ARE NOW REQUIRED BY THE CONN. COLLEGE. PLEASE NAME BOTH THE CONN. COLLEGE AND JENKS PRODUCTIONS, LLC. AS ADDITIONAL INSURED FOR THIS SHOW. PLEASE INCLUDE ADDRESSES FOR BOTH. THEN FAX IT TO US AT 860-365-5678. THIS SHOULD BE A FREE SERVICE BY YOUR INSURANCE CARRIER.

**LATE ARRIVALS CAN EXPECT TO HAND CARRY ITEMS TO THEIR BOOTHS!**

## **38<sup>th</sup> ANNUAL SOUTHEASTERN CT HOME SHOW BOOTH PAYMENT/ELECTRIC ORDER FORM**

**IMPORTANT:** ALL BOOTH FEES MUST BE PAID BY FEBRUARY 1, 2019. ANY PAYMENTS RECEIVED AFTER THIS DATE MUST BE CASH, CERTIFIED CHECK OR CREDIT CARD. NO EXCEPTIONS! FOR YOUR CONVENIENCE, A STATEMENT OF YOUR ACCOUNT IS ENCLOSED.

COMPANY NAME: \_\_\_\_\_ BOOTH #: \_\_\_\_\_

\_\_\_\_\_ MY BOOTH PAYMENT IS ENCLOSED (PMT DUE PER STATEMENT)

\_\_\_\_\_ PLEASE CHARGE MY BOOTH PAYMENT TO MY CREDIT CARD

CREDIT CARD # \_\_\_\_\_ SECURITY CODE \_\_\_\_\_

AMT AUTHORIZED \$ \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_