# THE 21<sup>st</sup> ANNUAL EASTERN PENNSYLVANIA SPRING HOME SHOW MARCH 3-5, 2023 AG HALL ALLENTOWN FAIRGROUNDS, ALLENTOWN PA ALL EXHIBITORS MUST CHECK-IN AT SHOW OFFICE PRIOR TO SET-UP

LOCATION: AGRI-PLEX, 302 N 17<sup>TH</sup> STREET, ALLENTOWN, PA 18104., 610-433-7541, FAX 610-430-4005. FOR INFO CONCERNING THE SHOW AND DURING SET-UP HOURS, PLEASE CALL CHARMAGNE "CHARLEE" HARRIS AT **(860) 918-0891**-DIRECT LINE

- HOURS SET-UP: THURSDAY, MARCH 2, 8AM 6PM FRIDAY, MARCH 3, 8AM - 4PM UNATTENDED CHILDREN UNDER 12 ARE NOT PERMITTED DURING MOVE-IN/OUT!
- SHOW HOURSFRIDAY, MARCH 3, 5PM 9PMSATURDAY, MARCH 4, 10AM –6PMSUNDAY, MARCH 5, 10AM 5PM

MOVE-OUT: SUNDAY, MARCH 5, 5PM – 9PM

<u>ALL MATERIALS MUST BE OUT BY 9PM SUNDAY NIGHT</u>. ITEMS LEFT AFTER SUNDAY ARE SUBJECT TO DISPOSAL AT EXHIBITORS' EXPENSE. PLEASE CALL CHARLEE AT 860.918.0891 IF YOU HAVE QUESTIONS. DISTRIBUTION OF BROCHURES OR OTHER MATERIALS IS NOT PERMITTED OUTSIDE A PAID EXHIBITOR BOOTH.

### **INSURANCE CERTIFICATES REQUIRED:**

### JENKS PRODUCTIONS, LLC & AGRI-PLEX NAMED AS ADDITIONAL INSUREDS:

AGRI-PLEX, 302 N 17<sup>TH</sup> STREET, ALLENTOWN, PA 18104 JENKS PRODUCTIONS, LLC 205 EAST HIGH STREET, EAST HAMPTON, CT 06424 (Email to <u>sandi@jenksproductions.com</u>)

## MOVE IN INSTRUCTIONS: ALL MOVE-IN CREWS MUST CHECK IN AT THE SHOW OFFICE.

- 1. AFTER CHECK IN, GO TO THE LOADING DOOR NEAREST YOUR BOOTH.
- 2. BE SURE TO BRING DOLLIES OR HAND TRUCKS FOR MOVE-IN.
- 3. NO MECHANICAL MATERIAL HANDLING EQUIPMENT IS ALLOWED IN THE HALL (CALL FOR DETAILS)
- 4. MOVE-IN IS ALLOWED THROUGH SEVERAL LOAD IN DOORS <u>NOT FRONT ENTRANCE.</u>

5. FORKLIFTS CAN BE RENTED AND MUST BE PAID FOR IN ADVANCE. (FORKLIFT CHARGE - \$75 PICK CHARGE (\$150 IN AND OUT) CALL 860-918-0891 TO ORDER)

ELECTRICITY: ELECTRICITY IS NOT INCLUDED IN THE COST OF YOUR BOOTH. CHECK FORM INCLUDED TO PRE-ORDER YOUR ELECTRICAL NEEDS. THE BASIC SERVICE IS 500 WATTS, ONE OUTLET - \$85.00. ORDER NOW!!! DEADLINE FOR ORDERS IS FEBRUARY 27, 2023. LATE FEES WILL APPLY.

### INTERNET SERVICE:

INTERNET CONNECTIONS TO YOUR BOOTH ARE AVAILABLE DIRECTLY FROM <u>SERVICE ELECTRIC CABLE TV & COMMUNICATIONS</u>. CALL (610) 625-9239 TO ORDER YOUR 100 MBPS INTERNET CONNECTION WITH MODEM RENTAL AND UNLIMITED BANDWIDTH FOR ONLY \$50.00 FOR THE ENTIRE SHOW PERIOD. <u>PRE-PAYMENT TO SERVICE ELECTRIC IS REQUIRED (CREDIT CARDS ACCEPTED).</u> \*\*\*\*ORDERS MUST BE PLACE NO LATER THAN **10** DAYS PRIOR TO THE SHOW\*\*\*\*

### PHONE SERVICE: CALL (610) 433-7541

**TEMPORARY FOOD PERMIT**: FOOD & BEVERAGE VENDORS - CONTACT: BUREAU OF HEALTH / ENVIRONMENTAL HEALTH SERVICES 435 HAMILTONST 410 CITY HALL - ALLENTOWN, PA 18101610-437-7759FEE RANGES: \$40.00-\$75.00 LATE FEES APPLY

DISPLAY & DECORATING: 10X10 PIPED/DRAPED INCLUDES COMPANY SIGN. MUST BE PRE-ORDERED - (1) 8' TABLE/2 CHAIRS COMPLETE FORM – SCAN/EMAIL DIRECTLY TO <u>CHARLEE@JENKSPRODUCTIONS.COM</u>. ADVANCED SHIPPING OF LARGE DISPLAY MATERIALS: SHIPPED TO AGRI-PLEX 302 N 17<sup>TH</sup> STREET, ALLENTOWN, PA 18104 DRAYAGE CHARGES FOR DISPLAY MATERIALS/FREIGHT CHARGES ARE APPLICABLE. ANY ITEMS SHIPPED TO THE SHOW ARE SUBJECT TO CHARGES. JENKS PRODUCTIONS IS NOT REPSONSIBLE FOR PAYMENT OF ADDITIONAL ITEMS ORDERED.

## \*\*<u>1 EIGHT FOOT DRAPED TABLE/TWO CHAIRS PER COMPANY</u> \*\*\*\*MUST BE PRE-ORDERED\*\*\*\*

PLEASE INDICATE IF YOU PLAN TO USE THE 8FT TABLE & 2 CHAIRS ON THE BOOTH PAYMENT FORM & RETURN IT BY FAX TO 860.365-5751 OR BEST TO SCAN/EMAIL DIRECTLY TO SANDI@JENKSPRODUCTIONS.COM

#### 21<sup>st</sup> ANNUAL EASTERN PA SPRING HOME SHOW – MARCH 3-5, 2023 AGRI-PLEX HALL ALLENTOWN FAIRGROUNDS, ALLENTOWN PA

#### PARKING: PARKING IS FREE FOR EXHIBITORS AND THE PUBLIC. PARKING FOR EXHIBITORS AVAILABLE IN THE DESIGNATED EXHIBITOR LOTS ONLY. PARKING AROUND THE BUILDING IS FOR THE PUBLIC ONLY & OUTDOOR SHOW DISPLAYS. PATRONS -YOUR CUSTOMERS - HAVE PREFERENCE ON CLOSE TO ENTRANCE PARKING.

**SECURITY**: MANAGEMENT WILL PROVIDE SECURITY DURING THE EXPO. NO ONE HAS ACCESS TO THE SHOW AFTER HOURS. NEITHER MANAGEMENT NOR THE AGRI-PLEX GUARANTEES EXHIBITORS AGAINST LOSS OF ANY KIND. SEE YOUR INSURANCE AGENT FOR OFF PREMISE INSURANCE. SMALL OR VALUABLE MATERIALS SHOULD BE PACKED OR COVERED AT NIGHT.

VIP GUEST PASSES: EACH EXHIBITOR IS ALLOWED (6) VIP GUEST PASSES, TO BE USED FOR CLIENTS OR FAMILY. DDITIONAL TICKETS ARE AVAILABLE – CALL CHARLEE AT 860.918.0891

EXHIBITOR BADGES: EACH EXHIBITOR IS ALLOWED SIX (6) BADGES PER EXHIBITOR WHICH ARE GOOD ALL WEEKEND, AND ARE TO BE USED FOR BOOTH STAFF, NOT FAMILY AND FRIENDS! BADGES WILL BE AVAILABLE AT THE SHOW OFFICE DURING EXHIBITOR MOVE-IN.

#### HOTELS:

\*\*\*OFFICIAL HOST HOTEL\*\*\*:

RATES: \$129 NON-SMOKING DOUBLES OR KINGS. RMS AVAILABLE STARTING 3/2/23 DEPARTURE 3/5/23 FOUR POINTS by SHERATON ALLENTOWN LEHIGH VALLEY 3712 HAMILTON BLVD. ~ ALLENTOWN PA 18103 (T) 610-437-9100 (F) 610-437-0221

INDIVIDUALS CALL THE HOTEL DIRECT OR TOLL FREE RESERVATIONS NUMBER. PLEASE USE THE GROUP CODE <u>JENKS PRODUCTIONS</u> <u>SPRING HOME SHOW</u> WHEN MAKING ALL RESERVATIONS. A CREDIT CARD OR ADVANCE DEPOSIT IS REQUIRED TO GUARANTEE RESERVATIONS.

<u>NOTE FROM FIRE MARSHALL</u>: OPEN FLAMES OF ANY KIND ARE NOT ALLOWED, INCLUDING INCENSE, CANDLES, STERNO OR ANY ITEM THAT PRODUCES A FLAME OR HEAT. NO ENCLOSED TENTS OR ROOFED STRUCTURES PER FIRE MARSHALL.

**EXHIBIT VEHICLE REGULATIONS**: EVERY VEHICLE PARKED INSIDE AG HALL MUST HAVE LESS THAN ¼ TANK OF GAS OR 5 GALLONS, ONE BATTERY CABLE DISCONNECTED AND TAPED, THE GAS TANK SEALED WITH TAPE OR LOCKED, KEY MUST REMAIN ON THE PROPERTY, REFUELING TO BE DONE OFF SITE & ALL LIQUID PROPANE TANKS MUST BE REMOVED FROM THE EXPO CENTER IMMEDIATELY AFTER USE.

21<sup>st</sup> ANNUAL EASTERN PA SPRING HOME SHOW – MARCH 3-5, 2023 - BOOTH PAYMENT, ELECTRIC ORDER, TABLE CHAIRS FORM BOOTH FEES:

ALL FEES ARE <u>DUE BY FEBRUARY 20, 2023</u>. PAYMENTS MADE AFTER THAT DATE MUST BE BY CASH, CERTIFIED CHECK OR CREDIT CARD. A STATEMENT IS ENCLOSED. USE THIS FORM TO PAY BY CREDIT CARD.

TO EXPEDITE - SCAN DIRECTLY TO <u>SANDI@JENKSPRODUCTIONS.COM</u>

COMPANY NAME:

\_\_\_\_\_ ENCLOSED IS MY CHECK FOR BOOTH PAYMENT

\_\_\_\_\_ PLEASE CHARGE MY CREDIT CARD #\_\_\_\_\_

AMOUNT AUTHORIZED \$ \_\_\_\_\_EXPIRATION DATE: \_\_\_\_\_

SECURITY CODE\_\_\_\_\_(Last 3 Digits on reverse side of card except AMEX – 4 digits front right center)

BILLING ZIP CODE AUTHORIZED SIGNATURE

<u>EXHIBITOR SERVICE PRE-ORDERS- CHECK SERVICES NEEDED – DEADLINE FEBRUARY 20, 2023</u>

\_\_YES - 8' TABLE & (2) CHAIRS PER COMPANY TABLE MUST BE PRE-ORDERED / \_\_NO\_TABLE NEEDED

YES - ELECTRICITY BASIC SERVICE 500 WATTS - \$85.00 - MUST BE ORDERED 14 DAYS PRIOR/LATE FEES APPLY

YES - INTERNET SERVICE – (610) 625-9239 SERVICE ELECTRIC \$50.00 MUST ORDER WITHIN 10 DAYS OF SHOW

YES – PHONE SERVICE – PHONE SERVICE: CALL (610) 433-7541

\_\_\_\_YES – FORKLIFT CHARGE - \$75 PICK CHARGE (\$150 IN AND OUT) CALL 860-918-0891 TO ORDER MUST BE ARRANGED FOR & PAID IN ADVANCE

EXPEDITE YOUR PRE-ORDERS - PLEASE SCAN/EMAIL DIRECTLY TO SANDI@JENKSPRODUCTIONS.COM

YOU ALSO MAY FAX THIS FORM TO (860) 365-5751! IF MAILING - RETURN THIS FORM TO: JENKS PRODUCTIONS, LLC. 205 EAST HIGH STREET EAST HAMPTON, CT 06424 860-918-0891 DIRECT LINE CHARLEE@JENKSPRODUCTIONS.COM

THANKS FOR YOUR PAYMENT! SEE YOU AT THE EASTERN PA SPRING HOME SHOW! VISIT US ONLINE AT <u>WWW.JENKSPRODUCTIONS.COM</u> IF YOU HAVE ANY QUESTIONS – CALL CHARMAGNE "CHARLEE" HARRIS DIRECTLY AT 860.918.0891 OR <u>charlee@jenksproductions.com</u>