

**43rd ANNUAL SOUTHEASTERN CT HOME & GARDEN SHOW**  
**FEBRUARY 16-18, 2024**  
**MOHEGAN SUN EARTH EXPO & CONVENTION CENTER, UNCASVILLE, CT**

**LOCATION:** EARTH TOWER EXPO & CONVENTION CENTER, (1 MOHEGAN SUN BOULEVARD), UNCASVILLE, CT, 06382. ONLY VALID DURING MOVE-IN AND SHOWTIME. CONTACT CHARMAGNE HARRIS 860.918.0891, DENNIS JENKS ON SITE NUMBER 860.918.1297 & TIM HARRIS 860.918.1291  
**VALID, BEGINNING MOVE – IN DAY AND FOR THE DURATION OF THE SHOW.**  
(FOR PRE-SHOW QUESTIONS CALL: 800.955.7469 OUTSIDE CT OR 860.365-5678)

**UNATTENDED CHILDREN OF ANY AGE ARE NOT PERMITTED DURING MOVE-IN/OUT!**

**HOURS:** SET UP: THURS, FEB 15 10AM - 7PM  
FRIDAY, FEB 16 8AM – 4:00 PM

**LATE ARRIVALS CAN EXPECT TO HAND CARRY ITEMS TO THEIR BOOTHS!**

**SHOW HOURS:** FRIDAY, FEB 16 4PM - 8PM  
SATURDAY, FEB 17 10AM - 8PM  
SUNDAY, FEB 18 10AM - 5PM

**MOVE OUT:** SUNDAY, FEB 18 5PM - 10PM.

**ALL DISPLAY MATERIALS MUST BE REMOVED BY SUNDAY NIGHT!**  
**JENKS PRODUCTIONS & MOHEGAN SUN ARE NOT RESPONSIBLE FOR MATERIALS LEFT AFTER SUNDAY!**

**DIRECTIONS:** SEE ENCLOSED MAP

**DISPLAY, DECORATING & INTERNET ACCESS :** DEMERS EXPO SERVICES, 100 PARK AVE, EAST HARTFORD, CT 06108, MELISSA WOLSKA OR ASHLEY PARKER, [ASHLEY@DEMERS-AV](mailto:ASHLEY@DEMERS-AV) 860-882-0003, FAX 860-761-0070. DEMERS WILL BE DECORATING THE SHOW, PROVIDING DRAPES, COMPANY I.D. SIGNS AND TABLE/CHAIR/CARPET RENTALS, AMONG OTHER EQUIPMENT. THEY WILL SEND YOU A KIT. **IF YOU DO NOT RECEIVE ONE**, PLEASE CONTACT THEM AT 860-882-0003. DREYAGE AND FREIGHT CHARGES, (SHIPPING OF DISPLAY MATERIALS), ARE DETERMINED BY THE DECORATOR AND THE BUILDING ONLY. ANY ITEMS SHIPPED TO THE SHOW ARE SUBJECT TO THESE CHARGES.  
**JENKS PRODUCTIONS IS NOT RESPONSIBLE.**

**ELECTRICITY: STANDARD 110 ELECTRICITY IS AVAILABLE THROUGH DEMERS EXPO SERVICES -** ALSO BRING THREE PRONGED, GROUNDED EXTENSION CORDS AND ADAPTOR BARS, AS THEY ARE NOT PROVIDED. ELECTRIC FORM INCLUDED

**TABLES, CHAIRS AND ELECTRICITY ARE NOT INCLUDED IN THE BOOTH COST!**

**HEALTH PERMIT** – ALL VENDORS SELLING FOOD / BEVERAGE RELATED ITEMS MUST APPLY FOR A HEALTH PERMIT. SEE INCLUDED FORM.  
**DEADLINE FEBRUARY 9, 2024**

**EXHIBITOR BADGES:** EXHIBITORS ARE ALLOWED SIX (6) EXHIBITOR BADGES TO BE USED FOR BOOTH WORKERS. BADGES & LANYARDS WILL BE AVAILABLE AT THE SHOW OFFICE DURING SET UP HOURS. PLEASE PROVIDE A LIST OF STAFF FOR PRINTING PURPOSES

**VIP GUEST PASSES:** FOUR (4) VIP GUEST PASSES, TO BE USED FOR CLIENTS, FAMILY & FRIENDS.

**HOST HOTEL**

Holiday Inn Norwich  
\$109 - \$129 room rate (King or 2-Queens) – CLICK THIS LINK [hinorwich.info/HGShow](http://hinorwich.info/HGShow)  
Cutoff date 2/9/2024  
860-889-5201

**FREE PARKING:** ADJACENT TO CASINO

**INSURANCE CERTIFICATES:** ARE NOW REQUIRED BY THE EXPO CENTER MOHEGAN SUN. PLEASE NAME BOTH JENKS PRODUCTIONS, LLC. AND MOHEGAN SUN (SEE SPECIFICS BELOW) AS ADDITIONAL INSURED FOR THIS SHOW. PLEASE INCLUDE ADDRESSES FOR BOTH. THEN FAX IT TO US AT 860-365-5751 OR EMAIL TO [SANDI@JENKSPRODUCTIONS.COM](mailto:SANDI@JENKSPRODUCTIONS.COM) THIS SHOULD BE A FREE SERVICE BY YOUR INSURANCE CARRIER.

**Mohegan Tribal Gaming Authority d/b/a/ Mohegan Sun**  
**One Mohegan Sun Blvd**  
**Uncasville, CT 06382**

42<sup>ND</sup> ANNUAL SOUTHEASTERN CT HOME SHOW  
BOOTH PAYMENT

**IMPORTANT: ALL BOOTH FEES MUST BE PAID BY February 6, 2024. ANY PAYMENTS RECEIVED AFTER THIS DATE MUST BE CASH, CERTIFIED CHECK OR CREDIT CARD. NO EXCEPTIONS! FOR YOUR CONVENIENCE, A STATEMENT OF YOUR ACCOUNT IS ENCLOSED.**

COMPANY NAME: \_\_\_\_\_ BOOTH #: \_\_\_\_\_

\_\_\_\_\_ MY BOOTH PAYMENT IS ENCLOSED (PMT DUE PER STATEMENT)

\_\_\_\_\_ PLEASE CHARGE MY BOOTH PAYMENT TO MY CREDIT CARD

CREDIT CARD # \_\_\_\_\_ SECURITY CODE \_\_\_\_\_

AMT AUTHORIZED \$ \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_