# 31st ANNUAL WESTERN NEW ENGLAND HOME SHOW O'NEILL ATHLETIC CENTER AT WESTCONN CAMPUS, DANBURY, CT March 16-17

LOCATION: O'NEILL ATHLETIC CENTER WESTCONN, 43 LAKE AVENUE EXTENSION IN DANBURY, CT 06810

CONTACTS MOVE IN DAY, SHOW - CHARMAGNE HARRIS 860-918-0891 OR DENNIS JENKS 860-918-1297.

LOGISTICS - DENNIS JENKS 860-365-5678 or 860-918-1297 OR TIM HARRIS 860.-918-1297

 HOURS:
 SET UP:
 FRIDAY, MARCH 15
 10:00AM - 6:00 PM

 SHOW HOURS:
 SATURDAY, MARCH 16
 11:00 AM - 5:00 PM

 SUNDAY, March 17
 11:00AM - 4:00 PM

MOVE OUT: SUNDAY, MARCH 17 4:00 PM – 9:00 PM SHOW CELL PHONE: (860-918-1297) Dennis Jenks; (860) 918-1291 TIM HARRIS

## ALL DISPLAYS MUST BE OUT SUNDAY NIGHT!! NO EXCEPTIONS!!

- \*POURED RUBBER SURFACE. ALL VEHICLES MUST HAVE TARP UNDER DRIVE DRAIN AND WOOD UNDER WHEELS TO PROTECT FLOOR
- \*NO SHARP OBJECTS, ANY DISPLAY WITH RUBBER WHEELS MUST PLACE WHEELS ON EITHER CARPET/PLYWOOD WHILE ON THE SHOW FLOOR.
- \*NO FORKLIFTS OR MECHANICAL DEVICES SUCH AS PALLET JACKS, ETC ARE NOT ALLOWED.
- \*TENTS MUST BE COMPLIANT WITH PROOF OF FIRE RETARDENT DOCUMENTATION OR FIRE RETARDENT LABEL
- \* NO HELIUM BALLOONS, NO SHARP OBJECTS, ANY DISPLAY WITH RUBBER WHEELS MUST PLACE WHEELS ON EITHER CARPET/PLYWOOD WHILE ON THE SHOW FLOOR. NO VEHICLES ALLOWED TO DRIVE IN DURING MOVE IN.

#### **HOST HOTEL:**

MARION HOTEL INN & SUITES ROOM RATE: (Call for rates) + tax /SGL & DBL King Suite (CODE-HOMESHOW)

INCLUDES CONTINENTAL BREAKFAST, WIRELESS INTERNET AND PARKING ARE INCLUDED RESERVATIONS: 1-866-811-2582 (203-791-2200) DIRECTIONS: 42 LAKE AVE. EXT. (EXIT 4) TAKE RIGHT

<u>DISPLAY & DECORATING</u>: DISPLAY & DECORATING: DEMERS EXPO SERVICES, CHRISTINE, 151 A PARK AVENUE, EAST HARTFORD, CT 06108, 860-882-0003 FAX 860-761-0070, EMAIL CHRISTINE@DEMERS-EXPO.COM. COMPANY I.D. SIGNS AND TABLE/CHAIR/CARPET RENTALS. THEY WILL SEND YOU A KIT FOR ORDERING PURPOSES. TABLES, CHAIRS & ELECTRICITY ARE NOT INCLUDED IN THE BOOTH COST!

## VENDOR PARKING LIMITED TO NORTH SIDE OF BUIDLING OPPOSITE MAIN ENTRANCE

ELECTRICITY: COST - \$125.00 FOR STANDARD 110AMP. PLEASE BRING GROUNDED EXTENTION CORDS AND ADAPTOR BARS AS THEY ARE NOT PROVIDED. ANY QUESTIONS CALL DENNIS JENKS 860-365-5678 OR DIRECT 860.918.1297.

## LIMITED BOOTH LOCATIONS-

#### NO ADDITIONAL SERVICE AVAILABLE. NO ORDERS ACCEPTED AFTER RESERVATION TIME

**INTERNET:** WIFI AVAILABLE ONLY – LIMITED SYSTEM

<u>VIP GUEST PASSES</u>: EACH EXHIBITOR IS ENTITLED TO SIX (6) VIP GUEST PASSES PER EXHIBITOR, WHICH ARE ENCLOSED. THESE PASSES ARE TO BE USED FOR CLIENTS & FAMILY. CONTACT JENKS PRODUCTIONS FOR ADDITIONAL PASSES.

EXHIBITOR BADGES: EACH EXHIBITOR IS ALLOWED SIX (6) BADGES FOR WORKERS. THEY WILL BE AVAILABLE AT THE SHOW OFFICE DURING SET UP HOURS. ALL EXHIBITORS MUST CHECK IN AT THE SHOW DESK.

## **DIRECTIONS:** ENTER ADDRESS:

O'NEILL ATHLETIC CENTER WESTCONN, 43 LAKE AVENUE EXTENSION, DANBURY, CT 06810 TO NAVIGATION, GOOGLE MAPS OR WAZE

## **BOOTH PAYMENTS**

ALL BOOTHS MUST BE PAID IN FULL PRIOR TO SETTING UP, NO EXCEPTIONS.

FORK LIFT MUST BE PRE-ORDERED

860.918.0891 LIMITED AVAILABILTY \$75 IN \$75 OUT

## 29th ANNUAL WESTERN NEW ENGLAND HOME SHOW – MARCH 16-17, 2024 AT WESTCONN O'NEILL ATHLETIC CENTER

COMPANY NAME:
BOOTH
ELECTRICAL SERVICE - STANDARD 110 SERVICE ONLY, 15 AMPS.
YES, I'D LIKE TO ORDER ELECTRIC SERVICE (THE CHARGE IS \$125.00) LIMITED AVAILABILITY
MY BOOTH PAYMENT IS ENCLOSED (PMT DUE PER ENCLOSED STATEMENT)
PLEASE CHARGE MY BOOTH PAYMENT/ELECTRIC ORDER TO MY CREDIT CARD.
CREDIT CARD #BILLING
ZIP AMOUNT AUTHORIZED \$ EXPIRATION DATE
SEC CODE(LAST 3 DIGITS REVERSE OF CARD/AMEX 4 DIGITS RIGHT FRONT)
AUTHORIZED SIGNATURE REQUIRED:
(All payments are for consideration for booth space. Your signature authorizes Jenks Productions, Inc. to charge your card for the amount shown.
REMIT TO JENKS PRODUCTIONS LLC.
205 EAST HIGH STREET, SUITE 1
EAST HAMPTON, CT 06424
OR FAX BACK TO 860-365-5751

EMAIL TO <a href="mailto:SANDI@JENKSPRODUCTIONS.COM">SANDI@JENKSPRODUCTIONS.COM</a>