



FALL HOME SHOW

NOVEMBER 1-2, 2025 | Saturday 11:00am – 5:00pm | Sunday 11:00am-4:00pm

Hall A Connecticut Convention Center 100 Columbus Blvd., Hartford, CT

MOVE IN – Friday, October 31 – 10:00am – 6:00pm | MOVE OUT - Sunday, November 2 - 4:00pm - 8:00pm

SHOW INFO: DENNIS JENKS 860.018.1297, CHARMAGNE HARRIS 860.918.0891

EXHIBITOR BADGES: EXHIBITORS ARE ALLOWED SIX (6) EXHIBITOR BADGES UNLESS OTHERWISE SPECIFIED BADGES WILL BE AVAILABLE AT THE SHOW OFFICE DURING CHECK IN – VENDORS ARE REQUIRED TO CHECK IN AT SHOW DESK

VIP GUEST PASSES: EACH EXHIBITOR IS ALLOWED **SIX VIP GUEST PASSES**, TO BE USED FOR CLIENTS OR FAMILY. **EACH PASS IS GOOD FOR TWO ENTRIES.** ADDITIONAL TICKETS ARE AVAILABLE

CROSS PROMOTIONAL TICKET DISTRIBUTION PROGRAM: NO CHARGE TO YOU FREE VIP PASS AVAILABLE FOR YOUR CUSTOMERS

.PDF COUPON FOR EMAIL BLASTS & HARD COPY TICKETS ARE AVAILABLE AND SOCIAL MEDIA LINKS/COUPONS
EXTRA TICKETS ARE AVAILABLE FOR YOUR CUSTOMERS & CLIENTS – CALL 860.365.5678, CATHY THOMPSON.

•**ELECTRICITY - NOT INCLUDED IN BOOTH COST MUST PRE-ORDER THROUGH CT CONVENTION CENTER. PRE-PAID RATES APPLY TO ORDERS PAID IN FULL AND RECEIVED 1 DAY PRIOR TO FIRST SCHEDULED MOVE IN DAY. ON-SITE RATES APPLY AFTER THE 1 DAY CUT OFF RATE. NO EXCEPTIONS.**

FOR ELEC. ORDERS & OTHER INFORMATION CONTACT:

JASON WILLIAMS PHONE: 860.728.2583 CELL: 959.895.6706 FAX: 860.728.2641

•**BOOTH FEES - ALL FEES ARE DUE BY OCTOBER 14, 2025, 5 WEEKS PRIOR TO SHOW DATE**

ANY PAYMENTS RECEIVED AFTER THIS DATE MUST BE CASH, CERTIFIED CHECK OR CREDIT CARD

CREDIT CARD PAYMENTS – LOG INTO YOUR MAP DYNAMICS ACCOUNT TO PAY WITH CARD,

OR CALL CATHY THOMPSON AT 860.365.5678 DURING BUSINESS HOURS.

PAY BY CHECK - MAKE CHECK PAYABLE TO

JENKS PRODUCTIONS, LLC – INCLUDE EVENT & BOOTH NUMBER IN MEMO FIELD.

MAIL TO:

JENKS PRODUCTIONS, LLC | 205 EAST HIGH STREET, EAST HAMPTON, CT 06424

ANY PAYMENTS RECEIVED AFTER THIS DATE MUST BE CASH, CERTIFIED CHECK OR CREDIT CARD

•**INTERNET - JASON WILLIAMS PHONE: 860.728.2583 CELL: 959.895.6706 FAX: 860.728.2641**

•**TEMPORARY FOOD ESTABLISHMENT PERMIT APPLICATION: ATTACHED**

PLEASE CALL 860-757-4760 OR EMAIL BILLW001@HARTFORD.GOV FOR ASSISTANCE WITH ANY QUESTIONS.

WENDY BILLINGS - CITY OF HARTFORD - HEALTH AND HUMAN SERVICES - ENVIRONMENTAL HEALTH DIVISION

FIRE MARSHALL NOTES: NO OPEN FLAMES - NOTHING THAT PRODUCES HEAT, INCLUDING INCENSE, CANDLES, STERNO - NO ENCLOSED TENTS OR ROOFED STRUCTURES. **TENTS MUST HAVE FIREPROOF DOCUMENTATION OR FIRE SAFETY TAG.**

EXHIBIT VEHICLE REQUIREMENTS: EVERY VEHICLE PARKED INSIDE THE COUNTY CENTER MUST HAVE LESS THAN ¼ TANK OF GAS OR 5 GALLONS, ONE BATTERY CABLE DISCONNECTED AND TAPED, THE GAS TANK SEALED WITH TAPE OR LOCKED, KEY MUST REMAIN ON THE PROPERTY, REFUELING TO BE DONE OFF SITE & ALL LIQUID PROPANE TANKS MUST BE REMOVED FROM THE EXPO CENTER IMMEDIATELY AFTER USE.



FALL HOME SHOW

November 1-2, 2025 | Saturday 11:00am – 5:00pm | Sunday 11:00am-4:00pm

Hall A Connecticut Convention Center 100 Columbus Blvd., Hartford, CT 06106

MOVE IN INSTRUCTIONS: ALL MOVE-IN CREWS MUST CHECK IN AT THE SHOW OFFICE

1. CONNECTICUT CONVENTION CENTER, 100 COLUMBUS BLVD., HARTFORD, CT, 06106 LOCATED OFF I-91 EXIT 29A (CAPITOL AREA EXIT) MERGE ONTO WHITEHEAD HWY, TAKE COLUMBUS BLVD EXIT THEN RIGHT ON COLUMBUS BLVD. CTCC PARKING GARAGE ON RIGHT **NO MOVE IN THROUGH FRONT ENTRY DOORS**
 2. BRING DOLLIES OR HAND TRUCKS FOR MOVE-IN. NO MECHANICAL MATERIAL HANDLING EQUIP. ALLOWED.
 3. **TENTS – MUST BE AFFIXED WITH FIRE PROOF CERTIFICATION, AND/OR MANUFACTURERS FIRE PROOF CERTIFICATION**
 4. **INSURANCE CERTIFICATES REQUIRED: JENKS PRODUCTIONS, LLC & CONNECTICUT CONVENTION CENTER – ADDRESS ABOVE NAMED AS ADDITIONAL INSURED.**
(Email to cathy@jenksproductions.com)
 5. **FORKLIFT SERVICE AVAILABLE – PLEASE CONTACT DEMERS EXPO SERVICES – 860.882.0003**
 6. **ALL COMMERCIAL DELIVERIES OR VEHICLES OVER 14' WILL BE SUBJECT TO MATERIAL HANDLING CHARGES, VEHICLES UNDER 14' WITH 3 OR LESS PERSONAL MAY UNLOAD WITH NO CHARGES.**
 7. ***PARKING* DISCOUNTED PARKING VOUCHERS AVAILABLE AT SHOW DESK DURING SET-UP AND THE SHOW**
Vouchers are for Convention Center Garage and Open Lot for Oversized Vehicles – value \$11.00
 8. **UNATTENDED CHILDREN UNDER 12 ARE NOT PERMITTED DURING MOVE-IN/OUT!**
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ALL MATERIALS MUST BE OUT BY 9PM SUNDAY NIGHT. ITEMS LEFT AFTER SUNDAY ARE SUBJECT TO DISPOSAL AT EXHIBITORS' EXPENSE. PLEASE CALL IF YOU HAVE QUESTIONS. DISTRIBUTION OF BROCHURES OR OTHER MATERIALS IS NOT PERMITTED OUTSIDE A PAID EXHIBITOR BOOTH. **NO MOVE OUT UNTIL BUILDING IS FREE OF ATTENDEES/4:00PM SUNDAY**

VIP GUEST PASSES - EACH EXHIBITOR IS ALLOWED SIX VIP GUEST PASSES, TO BE USED FOR CLIENTS OR FAMILY. EACH PASS IS GOOD FOR TWO ENTRIES.

SECURITY - MANAGEMENT WILL PROVIDE SECURITY DURING THE EXPO. NO ONE HAS ACCESS TO SHOW AFTER HOURS. NEITHER MANAGEMENT NOR THE EXPO CENTER GUARANTEES EXHIBITORS AGAINST LOSS OF ANY KIND. SEE YOUR INSURANCE AGENT FOR OFF PREMISE INSURANCE.

DISPLAY & DECORATING: 10X10 INCREMENTS, SPACE PIPED/DRAPED INCLUDES COMPANY SIGN. **TABLES/CHAIRS CARPETING NOT INCLUDED IN THE BOOTH.** VENDORS MAY BRING THEIR OWN. TO RENT TABLES, CHAIRS, CARPETING, AND INCLUDING ANY ADVANCED SHIPPING OF LARGE DISPLAY MATERIALS, CALL **DEMERS EXPO SERVICES AT 860.882.0003**. DRAYAGE CHARGES FOR DISPLAY MATERIALS/FREIGHT CHARGES ARE APPLICABLE. ANY ITEMS SHIPPED TO THE SHOW ARE SUBJECT TO CHARGES. **JENKS PRODUCTIONS IS NOT RESPONSIBLE FOR PAYMENT OF ADDITIONAL ITEMS ORDERED.**

OFFICIAL HOST HOTEL: RESERVATION DEADLINE – OCTOBER 20, 2025

Official Host Hotel: Homewood Suites by Hilton Hartford South-Glastonbury-860-652-8111 call to confirm rate Extended-stay hotel with suites offering kitchens & free Wi-Fi, plus a pool & fitness room. Free breakfast.