

45<sup>th</sup> ANNUAL SOUTHEASTERN CT HOME & GARDEN SHOW - FEBRUARY 20-22, 2026  
MOHEGAN SUN EARTH EXPO & CONVENTION CENTER, UNCASVILLE, CT

**LOCATION:** EARTH TOWER EXPO & CONVENTION CENTER, (1 MOHEGAN SUN BOULEVARD), UNCASVILLE, CT, 06382. ONLY VALID DURING MOVE-IN AND SHOWTIME. CONTACT CHARMAGNE HARRIS 860.918.0891, DENNIS JENKS ON SITE NUMBER 860.918.1297 & TIM HARRIS 860.918.1291  
(FOR PRE-SHOW QUESTIONS CALL: 800.955.7469 OUTSIDE CT OR 860.365-5678)

**BELOW IN BLUE IS PENDING DJ'S APPROVALS**

**VERY IMPORTANT INFORMATION REGARDING MOVE IN!!!**

**2026 NEW RULES FOR SET UP MOHEGAN SUN -WE MUST HEAR FROM YOU**

**CONTACTS: CHARMAGNE (CHARLEE) – 860.918.0891 [charlee@jenksproductions.com](mailto:charlee@jenksproductions.com)**

**TIM HARRIS – 860.918.1291**

**DENNIS JENKS – 860.365.5678**

**THURSDAY AM ONLY – LIMITED DRIVE IN ONLY 7AM TO 12noon BY PERMISSION ONLY- MINIMUM 10X20 BOOTHS NO EXCEPTIONS.**

- **LIMITED TO VEHICLES, TRAILERS, VEHICLES AS PART OF YOUR DISPLAY, LARGE DISPLAYS, SHEDS, HOT TUBS, MATTRESSES, HEAVY EQUIPMENT.**
- **VEHICLE SPOTTING FEE:**
- **RESPOND TO EMAIL SENT REQUESTING YOUR COMPANY NAME, REQUEST FOR THURSDAY AM SET UP, DESCRIPTION OF DISPLAY.**
- **ANY VEHICLES INCLUDED IN YOUR DISPLAY MUST BE SCHEDULED FOR APPROVAL BY THE FIRE MARSHALL ONSITE PRIOR TO PLACEMENT (FUEL 1/4 TANK OR LESS, BATTERY DISCONNECTED, PROTECTION UNDER TIRES & UNDERCARRIAGE)**
- **NO DRIVE IN ACCESS THURSDAY AM WILL BE PERMITTED WITHOUT PREVIOUS APPROVAL – YOU MUST BE ON THE APPROVED LIST!**

**UNATTENDED CHILDREN OF ANY AGE ARE NOT PERMITTED DURING MOVE-IN/OUT!**

**HOURS: SET UP: THURS, FEB 19 12 NOON - 8PM  
FRIDAY, FEB 20 7AM – 4:00 PM (show opens at 5pm – back doors will close)**

**LATE ARRIVALS - EXPECT TO HAND CARRY ITEMS TO THEIR BOOTHS!**

**SHOW HOURS: FRIDAY, FEB 20 5PM - 9PM  
SATURDAY, FEB 21 10AM - 8PM  
SUNDAY, FEB 16 10AM - 5PM**

**MOVE OUT: SUNDAY, FEB 16 5PM - 10PM.**

**ALL DISPLAY MATERIALS MUST BE REMOVED FROM THE BUILDING BY SUNDAY NIGHT!**

**JENKS PRODUCTIONS & MOHEGAN SUN ARE NOT RESPONSIBLE FOR MATERIALS LEFT AFTER SUNDAY!**

**MOVE IN DIRECTIONS: SEE ENCLOSED MAP**

**VENDORS/VEHICLES REQUIRING ACCESS TO LOAD IN DOCK MUST STAGE/CHECK IN AT THE BEAR LOT – MARSHALLING LOT**

**BEAR LOT GPS COORDINATES: Type the following code into GOOGLE MAPS for direction to Bear Lot:**

**FWMC+J3 Uncasville, Montville, CT**

**VEHICLE DISPLAYS – SUBJECT TO SPOTTING FEE, PLACED BY DEMERS**

- **EXHIBITORS WILL HAVE 15 MINUTES to unload / load their vehicles without incurring a fee. Vehicles MUST REMAIN RUNNING WITH LIGHTS ON during this time. If you exceed the 15 minute time limit, YOUR VEHICLE WILL BE REMOVED from the loading dock by Demers staff.**
- **EXHIBITORS requiring more than 15 minutes to unload or load their vehicles MUST HIRE DEMERS STAFF to assist them. Fees will apply based on the collective weight of the items unloaded (\$102.00 per 100 lbs, with a 2 cwt minimum) and must be paid at the time service is rendered.**
- **Use of the loading dock is for active LOADING AND UNLOADING ONLY. Once your vehicle is unloaded it MUST BE MOVED to an alternate parking location. Your vehicle may not remain parked on the loading dock while you set-up your booth. THERE ARE NO EXCEPTIONS TO THIS REQUIREMENT.**
- **ALL move-in and move-out activity MUST enter and exit the Expo Center through the Overhead Doors on the WEST SIDE of the building (Loading Dock side). You will be directed which doors to enter and exit through. The pedestrian entry/exit doors are alarm activated. Use of these doors is STRICTLY PROHIBITED in other than emergency situations. All said doors are clearly labeled to afford notice of this restriction.**

**EXHIBITORS having questions or needing assistance should visit the Demers Expo Service Desk located on the show floor.**

**DISPLAY, DECORATING & ELECTRICS ACCESS : DEMERS EXPO SERVICES, 100 PARK AVE, EAST HARTFORD, CT 06108, ASHLEY PARKER, [ASHLEY@DEMERS-AV](mailto:ASHLEY@DEMERS-AV) 860-882-0003, FAX 860-761-0070**

A BOOTH SIGN, AN 8' HIGH BACK CURTAIN AND 3' HIGH SIDE CURTAINS ARE INCLUDED IN THE BOOTH FEE AND PROVIDED QUESTIONS ON RENTALS, PLEASE CALL DEMERS AT 860-882-0003. **SHOW COLORS – BLUE & WHITE DRAPE /TUXEDO CARPET**

**Try our fully PCI-Compliant Online Ordering System!** Simply request an online login by emailing [info@demersexpo.com](mailto:info@demersexpo.com) (please specify show name and date). Demers will then create an online login and notify you of this via email. All products and services offered in this Exhibitor Services Kit are available on our online storefront. **Using our online storefront saves you an 8% administrative fee!**

**Orders placed via email or fax will be assessed this fee. Last day to receive discount pricing is Friday, FEBRUARY 6. 2026. THE STORE FRONT CLOSES FEBRUARY 13, 2026, NO ONLINE ORDERS AFTER THAT.**

**MOHEGAN TRIBE FIRE CODE:** PLEASE BE AWARE THAT THE MOHEGAN TRIBE FIRE MARSHALL WILL BE CHECKING EACH BOOTH FOR FIRE RETARDANT DISPLAY MATERIALS SUCH AS CARPET, TABLE COVERINGS, TENTS, ETC. SHOULD YOU HAVE QUESTIONABLE MATERIALS, THEY WILL HAVE TO BE SPRAYED WITH A FIRE-RETARDANT SPRAY. **TENTS – MUST DISPLAY FIRE RETARDENT TAG OR HAVE APPROPRIATE VERIFICATION PAPERWORK.**

- **Inspections:** The Fire Marshal inspects the venue before and during shows, including booth setups, electrical, and displays.
- **Exhibitor Rules:** Vendors must use fire-retardant materials (rugs, drapes) and secure them properly.
- **Approval Required:** All special displays, flammable items, or significant setup changes need written approval from show management and the Fire Marshal.

**NOTICE! PER THE FIRE MARSHALL:** THE SHOW CLOSES AT 5PM SUNDAY. NO ONE WILL BE ALLOWED TO DISMANTLE OR REMOVE ANY PORTION OF DISPLAYS PRIOR TO 5PM. JENKS PRODUCTIONS IS NOT RESPONSIBLE.

**ELECTRICITY:** STANDARD 110 ELECTRICITY IS AVAILABLE THROUGH MOHEGAN SUN PAYABLE TO DEMERS EXPO SERVICES - ALSO BRING THREE PRONG, GROUNDED EXTENSION CORDS AND ADAPTOR BARS, AS THEY ARE NOT PROVIDED. ELECTRIC FORM INCLUDED

**INTERNET** – HARD WIRED CONNECTIONS AVAILABLE FROM ENCORE GLOBAL. (standard public wifi is available at no cost, check at show desk) Gregory Steel [Gregory.steel@encoreglobal.com](mailto:Gregory.steel@encoreglobal.com) 860.862.3705 or Tony Ells [tony.ells@encoreglobal.com](mailto:tony.ells@encoreglobal.com) 401.668.0835

ELECTRICITY, HARD WIRED INTERNET, TABLES, CHAIRS ARE NOT INCLUDED IN THE BOOTH COST!

**HEALTH PERMIT – MOHEGAN TRIBE HEALTH DEPARTMENT:** 13 CROW HILL ROAD, UNTASVILLE, CT 06382 (860) 862-6135 EMAIL:

[KLAVIDGE@MOHEGANMAIL.COM](mailto:KLAVIDGE@MOHEGANMAIL.COM) DEADLINE FEBRUARY 7, 2026

ALL VENDORS SELLING FOOD / BEVERAGE RELATED ITEMS MUST APPLY FOR A HEALTH PERMIT. SEE INCLUDED FORM.

**EXHIBITOR BADGES:** EXHIBITORS ARE ALLOWED SIX (6) EXHIBITOR BADGES TO BE USED FOR BOOTH WORKERS. *BADGES & LANYARDS WILL BE AVAILABLE AT THE SHOW OFFICE DURING SET UP HOURS. PLEASE PROVIDE A LIST OF STAFF FOR PRINTING PURPOSES DEADLINES APPLY.*

**VIP GUEST PASSES:** FOUR (4) VIP GUEST PASSES, TO BE USED FOR CLIENTS, FAMILY & FRIENDS. IF YOU HAVE A LARGE CUSTOMER DATABASE, WE CAN PROVIDE YOU WITH VIP CODED PASSES, DIGITAL VERSION ALSO AVAILABLE, AT NO COST TO YOU! CALL US TO ORDER. 860.918.0891 OR EMAIL: [CHARLEE@JENKSPRODUCTIONS.COM](mailto:CHARLEE@JENKSPRODUCTIONS.COM)

**HOST HOTEL - Holiday Inn Norwich 10 Laura Blvd., Norwich, CT 06360 (860) 889-5201**

*Cut Off Date – 1/19/2026 Rates based on double occupancy, subject to 15% State & Local Taxes, subject to change)*

Wed. 02/18/2026 – (5) rms @ \$109.00

Thurs. 02/19/2026 –(15) rms @ \$109.00

Fri. 02/20/2025 - (15) rms @ \$139.00

Sat. 02/21/2026 - (15) rms @ \$139.00

Sun. 02/22/2026 – (5) rms @ \$109.00

**CLICK THIS LINK** [SE CT Home & Garden Show 2026](https://www.ihg.com/redirect?path=rates&brandCode=HI&localeCode=en&regionCode=1&hotelCode=NWHCT&checkInDate=18&checkInMonthYear=012026&checkOutDate=23&checkOutMonthYear=012026&_PMID=99801505&GPC=CHG&cn=no&adjustMonth=false&showApp=true&monthIndex=0)

[https://www.ihg.com/redirect?path=rates&brandCode=HI&localeCode=en&regionCode=1&hotelCode=NWHCT&checkInDate=18&checkInMonthYear=012026&checkOutDate=23&checkOutMonthYear=012026&\\_PMID=99801505&GPC=CHG&cn=no&adjustMonth=false&showApp=true&monthIndex=0](https://www.ihg.com/redirect?path=rates&brandCode=HI&localeCode=en&regionCode=1&hotelCode=NWHCT&checkInDate=18&checkInMonthYear=012026&checkOutDate=23&checkOutMonthYear=012026&_PMID=99801505&GPC=CHG&cn=no&adjustMonth=false&showApp=true&monthIndex=0)

**FREE PARKING:** ADJACENT TO CASINO, WINTER LOT & GARAGE

**INSURANCE CERTIFICATES:** ARE NOW REQUIRED BY THE EXPO CENTER MOHEGAN SUN. PLEASE NAME BOTH JENKS PRODUCTIONS, LLC. AND MOHEGAN SUN (SEE SPECIFICS BELOW) AS ADDITIONAL INSUREDS FOR THIS SHOW. PLEASE INCLUDE ADDRESSES FOR BOTH. THEN FAX IT TO US AT 860-365-5751 OR EMAIL TO [CATHY@JENKSPRODUCTIONS.COM](mailto:CATHY@JENKSPRODUCTIONS.COM) THIS SHOULD BE A FREE SERVICE BY YOUR INSURANCE CARRIER.

Mohegan Tribal Gaming Authority d/b/a/ Mohegan Sun

One Mohegan Sun Blvd

Uncasville, CT 06382

#### 45<sup>TH</sup> ANNUAL SOUTHEASTERN CT HOME SHOW BOOTH PAYMENT

**IMPORTANT: ALL BOOTH FEES MUST BE PAID BY February 6, 2026. ANY PAYMENTS RECEIVED AFTER THIS DATE MUST BE CASH, CERTIFIED CHECK OR CREDIT CARD. NO EXCEPTIONS! FOR YOUR CONVENIENCE, CALL CATHY TO RECEIVE ONLINE PAYMENT LINK: 860.365.5678 – EMAIL: [CATHY@JENKSPRODUCTIONS.COM](mailto:CATHY@JENKSPRODUCTIONS.COM)**

**COMPANY NAME:** \_\_\_\_\_ **BOOTH #:** \_\_\_\_\_

REQUEST ONLINE PAYMENT LINK TO PROCESS ONLINE

MY BOOTH PAYMENT IS ENCLOSED (PMT DUE PER ONLINE PAYMENT LINK)

PLEASE CHARGE MY BOOTH PAYMENT TO MY CREDIT CARD

YES, WE WOULD LIKE TO ORDER VIP CODED TICKETS FOR DISTRIBUTION TO OUR CUSTOMER BASE (NO EXTRA COST)

NAME ON CARD \_\_\_\_\_

CREDIT CARD # \_\_\_\_\_ SECURITY CODE \_\_\_\_\_

AMT AUTHORIZED \$ \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_